

**Board of Supervisors:**

Robert Smith - Chairman  
Jesse Patch - Vice Chairman  
Daniel Holloway - Assistant Secretary  
Jonna DeSantis - Assistant Secretary  
Aaron Thomas - Assistant Secretary

**District Staff:**

Andy Mendenhall - District Manager  
Jerry Edwards - Field Manager  
Kathryn Hopkinson - District Counsel  
District Engineer - Phil Chang

## Union Park Community Development District

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### Continued Meeting Agenda

Wednesday, September 17, 2025 at 6:00 P.M.

Residence Inn Wesley Chapel, 2867 Lajuana Blvd. Wesley Chapel, FL 33543

Zoom:

Dial In: +1 312-626-6799

Meeting ID: 522 894 9253

Passcode: 12345

Dear Supervisors:

A meeting of the Board of Supervisors of the Union Park Community Development District is scheduled for **Wednesday, September 17, 2025, at 6:00 p.m.** at the **Residence Inn Wesley Chapel, 2867 Lajuana Blvd. Wesley Chapel, FL 33543**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
  - A. FY 2025-2026 Budget Public Hearing
    - Open Public Hearing
    - Presentation of the FY 2025-2026 Budget Exhibit 1
      - Affidavits of Publications – 1<sup>st</sup> Run: August 27, 2025 & 2<sup>nd</sup> Run: September 3, 2025 Exhibit 2
    - Public Comments
    - Close Public Hearing
  - B. Consideration for Adoption – **Resolution 2025-09**, Adopting the FY 2025-2026 Budget Exhibit 3
    - Exhibit A - FY 2025-2026 Adopted Budget

**District Office:**

Kai  
2502 N. Rocky Point Dr.  
Suite 1000, Tampa, FL 33607

**Meeting Location:**

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2867 Lajuana Blvd.  
Wesley Chapel, FL 33543

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C. FY 2025-2026 Levying O&M Assessments Public Hearing

- Open Public Hearing
- Public Comments
- Close Public Hearing

D. Consideration for Adoption – **Resolution 2025-10**, Imposing and Levying the O&M Assessments for the FY 2025-2026 Budget Exhibit 4

- Exhibit A - FY 2025-2026 Adopted Budget

4. Supervisors Requests

5. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)

6. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

Andy Mendenhall  
District Manager

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